The Ancient Greeks

Lesson 4 Glory, War, and Decline

ESSENTIAL QUESTION
How do governments change?

GUIDING QUESTIONS
1. How did Pericles influence government and culture in Athens?
2. What was life like for Athenians under the rule of Pericles?
3. How did the Peloponnesian War affect the Greek city-states?

Terms to Know

direct democracy a form of democracy in which all citizens can participate firsthand in the decision-making process

representative democracy a form of democracy in which citizens elect officials to govern on their behalf

philosopher a person who searches for wisdom or enlightenment

Where in the world?

When did it happen?

478 B.C. Greek city-states form the Delian League on the island of Delos
454 B.C. Athens moves headquarters of Delian League to Athens
433 B.C. Sparta leads an alliance of city-states opposed to Athens
404 B.C. Peloponnesian War ends
361 B.C. Thebes collapses
371 B.C. The city-state of Thebes defeats Sparta

461 B.C. Beginning of golden age of Athens under Pericles’ leadership
431 B.C. Peloponnesian War breaks out between Sparta and Athens

KEY
Sparta and allies
Athens and allies
Neutral states
Spartan victory
Athenian victory

Lambert Azimuthal Equal-Area projection
The Ancient Greeks

Lesson 4 Glory, War, and Decline, Continued

The Rule of Pericles

When the Persian wars ended, Athens became a powerful city-state. From 461 B.C. to 429 B.C., Athens enjoyed a golden age as the economic and cultural center of Greece.

The government of Athens was a direct democracy. That means that all citizens of Athens met to debate and vote on government matters. In the United States, we have a representative democracy. Citizens elect a smaller group of people to represent the citizens. It makes laws and governs on behalf of the citizens.

In ancient Athens, direct democracy worked because of the small number of citizens. At the assembly meetings, citizens made policy on war and foreign affairs, passed laws, and elected officials, known as generals.

After the Persian Wars, the most important general in Athens was Pericles:

- led the city-state for more than 30 years
- gave people positions in government based on their abilities
- did not care which social class people belonged to
- brought ordinary Athenians into government
- rebuilt Athens after the Persians burned it
- supported artists, writers, and teachers

Philosophers also flourished. Philosophers reflect or think about the meaning of life. Athens became a great center of knowledge.

Athenian Life

At its height, about 285,000 people lived in Athens. Not all these people were citizens. Only about 43,000 males had political rights. Women, foreign-born men, and enslaved people could not be citizens. They had no political rights.

Athenian men worked as farmers, artisans, and merchants. They often worked mornings and exercised in the afternoons. In the evenings, upper-class men discussed politics and philosophy during social dinners.

The women of Athens had different lives. Girls married early, often in their mid-teens. Their duties were to have children and take care of the households.

Women in poor families did farm work or sold goods at the marketplace. Women in upper-class homes spun, dyed, or wove cloth. Upper-class women rarely left their homes. When they did, they had to be with a male relative.
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Lesson 4  Glory, War, and Decline,  Continued

Analyzing

5. Why was slavery important in Athens?

_________________________________________________________

_________________________________________________________

_________________________________________________________

Reading Check

6. How did the roles of Athenian men and women differ?

_________________________________________________________

_________________________________________________________

_________________________________________________________

Explaining

7. Why was the Delian League created?

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_________________________________________________________

_________________________________________________________

Making Inferences

8. Why was the Delian League able to drive the Persians out of Anatolia?

_________________________________________________________

_________________________________________________________

_________________________________________________________

Athenian Citizenship

<table>
<thead>
<tr>
<th>Citizens</th>
<th>Non-Citizens</th>
</tr>
</thead>
<tbody>
<tr>
<td>Free native-born men</td>
<td>Women, foreign-born men, enslaved people</td>
</tr>
</tbody>
</table>

Athenian women could not attend school. Many, however, learned to read and to play music. Educated women in Athens were not considered equal to men. Women could not participate in politics or own property. Greek women were always under the care of males.

Foreign-born women were not treated the same way as Athenian women, however. One such woman was Aspasia. She was known for her intelligence and charm. She taught public speaking. Her ideas were popular among Athenians. Pericles was influenced by her.

Slavery was common in ancient civilizations. Most Athenian households had at least one enslaved person. Many enslaved people were prisoners of battles. They included both Greeks and non-Greeks.

Enslaved men worked on farms and in the shops of artisans. Some worked at hard labor. Enslaved women were cooks and servants in wealthy homes. Sometimes they were teachers to upper-class children. The treatment of enslaved people was different from place to place. Slavery helped Athens develop a thriving economy.

War Between Athens and Sparta

The Greek city-states learned over time that their survival depended on cooperation. Even after the Persian Wars, Persia remained a threat.

In 478 B.C. the Greek city-states joined together to form a defensive league. Its purpose was to defend its members against the Persians. Sparta did not join this league.

It was called the Delian League because its headquarters was on the island of Delos. The league drove the Persians out of Greek territories in Anatolia. As a result, trade increased and Greece became richer.
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Over time, however, the Delian League failed. Athens began to control the other member city-states. In 433 B.C., Athens interfered with some of Sparta’s allies. These allies pressured Sparta to attack Athens. The conflict is called the Peloponnesian War because Sparta was located in the Peloponnesus region of Greece.

At a funeral ceremony for soldiers and sailors killed in battle, Pericles made a famous speech called the Funeral Oration. In the speech, Pericles gave reasons why democracy is worth fighting for.

After about two years, a deadly disease broke out in Athens. One-third of the people died, including Pericles. During the next 25 years, each side won some victories. Neither side was able to defeat its opponent.

Finally, Sparta made a deal with the Persians. The Spartans agreed to give Persia some territory in Anatolia. In return, Persia gave Sparta money to build a navy. In 405 B.C., Sparta’s new navy destroyed the Athenian fleet. Athens surrendered a year later.

- The Peloponnesian War brought disaster to the Greek city-states.
- Governments were left weak and divided.
- Many people had died in battle and from disease.
- After the war ended, Sparta ruled its new empire much like Athens had ruled.
- Sparta’s allied city-states grew angry at the harsh treatment.

While the city-states fought each other, a kingdom grew to the north. The kingdom was Macedonia. Eventually the strength of Macedonia cost the Greek city-states their independence.

Check for Understanding

List three changes Pericles made to life in Athens.

1. ____________________________________________
2. ____________________________________________
3. ____________________________________________

Determining Cause and Effect

9. Name two things that helped cause the Peloponnesian War.

_________________________________________

Reading Check

10. Why was Sparta’s deal with Persia so important in the war against Athens?

_________________________________________

11. Place a three-tab Foldable along the dotted line to cover the Check for Understanding. Write Athenian Life on the anchor tab. Label the three tabs—Men, Women and Enslaved People. Use both sides of the Foldable to list what you remember about the life of each group in Athens.