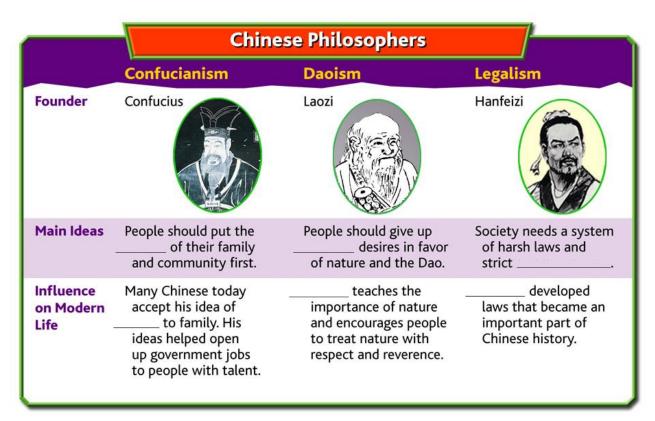
## **Life in Ancient China**

In Section 1, you learned about the Chinese government under the Zhou dynasty. This section describes what life was like during the Zhou dynasty.

iviain i	deas:
•	Chinese society had three main social classes: landowning, farmers, and, (page 285)
•	Three Chinese philosophies—Confucianism,, and Legalism—grew out of a need for order. (page 287)
People	: Confucius, Laozi, and Hanfeizi <b>Content Vocabulary:</b> social class, filial piety, Confucianism, Daoism, and Legalism <b>Academic Vocabulary:</b> convince and promote
Daoists defens	s believe the only acceptable time to inflict on another living creature is in self- e.
Life in	Ancient China (pages 285–287)
A.	A social class includes individuals who share a similar position in society. Chinese society had three main social classes:,, and
В.	Aristocrats grew rich from who grew crops on the land the aristocrats owned.
	Most Chinese people were farmers. Farmers paid aristocrats with part of their
D.	Merchants were in theclass. They grew rich but were still looked down on
	by aristocrats and farmers.
E.	Chinese families were, and children were expected to work on
F.	Filial piety means children had to parents and elders.
G.	Men's jobs were considered important than women's jobs in Chinese society.
	Men went to school, ran the government, and fought wars. Women could not hold government offices but could influence decisions of their
Discus	sion Question
How di	d aristocrats use farmers to grow rich?
Chines	e Thinkers (pages 287–291)
Α.	Three major philosophies—Confucianism, Daoism, and—were developed to
	reinstate peace after the Period of the Warring States.
В.	was a great thinker and teacher who believed that people needed a
	sense of duty to be good. Duty meant that a person must put the needs of and
	community before his or her own needs.

C.	Confucianism taught that all men with a for government should take part in
	government.
D.	teaches that people should give up worldly desires and encourages the
	importance of nature. Daoism was created by the scholar and teacher Laozi.
E.	is the belief that society needs a system of harsh laws and
	punishments. The scholar Hanfeizi developed Legalism.



## **Discussion Question**

Why did the aristocrats dislike Confucianism?

## Summary

- Early Chinese society had three main social classes: aristocrats, farmers, and merchants. The family was the basis of Chinese \_\_\_\_\_\_\_.
- During a time of disorder, three new \_\_\_\_\_\_ developed in China: Confucianism, Daoism, and Legalism.